

# DR.B.R.AMBEDKAR INSTITUTE OF TECHNOLOGY PAHARGAON, PORT BLAIR

## INFORMATION HANDBOOK

(As per provisions contained in the Right to Information Act, 2005)

## 2011-12

## ADMINISTRATIVE BUILDING, PAHARGAON, PORT BLAIR-744103

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## INTRODUCTION

The Dr. B. R. Ambedkar Institute of Technology is an Institution of Higher Education under A & N Administration. It offers various Degree and Diploma Level Programme in Engineering, Maritime, Hospitality and Catering.

This Hand-Book has been prepared for information of the general public, as required under the Right to Information Act, 2005 passed in the Parliament of India, information under the control of public authorities.

The main objective of this handbook is to provide information as desired in Section 4 of the Right to Information Act, 2005.

As required under Act, the details of the officers who have been designated as Public Information Officer and Assistant Public Information Officer of the Institute appointed by the Lt. Governor (Administrator), A & N Administration vide A & N Gazette notification No. 219/2011/ F.No. 11-43/2008/09-AR dated 05.10.2011 is given in details at chapter-17.

## PARTICULARS OF ORGANISATION, FUNCTION AND DUTIES

#### 1. INTRODUCTION:

Dr. B. R. Ambedkar Institute of Technology (formally known as Dr. B. R. Ambedkar Govt. Polytechnic established in the year 1984 & Second Govt. Polytechnic was established in the year 1989 in the same campus) is spread in 16.87 hectares of land at Pahargaon. The institute offers diverse courses which includes engineering, hospitality and maritime. Apart from the formal courses the institute also offers non-formal courses both, in the main centre and extension centers spread across Andaman & Nicobar Islands. The campus is providing a conducive environment for over all development of the students.

## 2. OUR VISION

"To develop a Globally Competitive work Force"

#### 3. OUR GOALS

- To fill the gap between the manpower available and technically skilled manpower requirement.
- To maintain flexibility in offering courses as per the job potentials available in the Industry.
- To prepare mid level supervisory manpower required by the Industry by imparting appropriate skills.

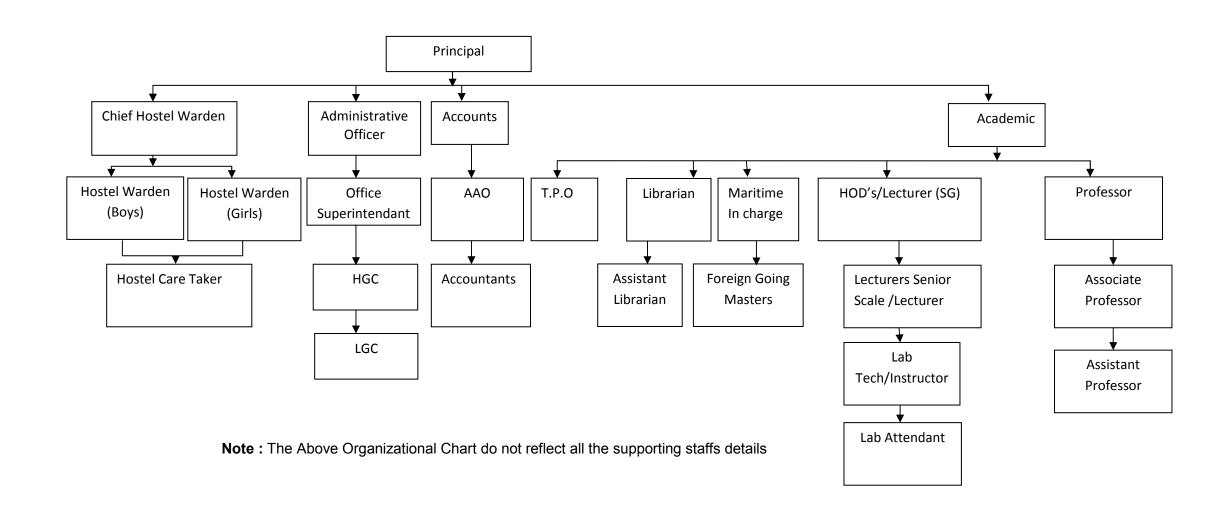
#### 4. OUR BELIEFS

- Quality Education & Character Building
- Transparency & Efficiency
- Gender Equality & Personal Integrity

#### 5. ACTIVITIES

The institute offers various courses under the degree, diploma, post diploma and trade diploma. The details of the courses along with their eligibility criteria published in the institute website <a href="http://dbragpt.and.nic.in">http://dbragpt.and.nic.in</a> under the academics section.

## **ORGANIZATIONAL CHART**



## POWER AND DUTIES OF OFFICERS AND EMPLOYEES

| Sl.No | Name of the Posts | Powers and Duties  |
|-------|-------------------|--|
| 1.    | Principal         | Powers: All financial powers as per administration Order No 253 dated 29/01/2012  Duties:  a) Academic and administrative management of the institution b) Providing academic and administrative leadership c) Promotion of industry institution collaboration and Industry oriented Research and development d) Monitoring and evaluation of academic activities in the institutions a) Public relations and interaction with the community e) Organizing and coordinating consultancy services f) Participating in policy and system planning at state. Regional and National Levels for development of Technician Education g) Promoting and coordinating Continuing Education Activities |
| 2.    | Professor         | a) Offering a comprehensive course outline by adhering to the specifics of the course b) Guiding students through the course materials c) Starting and finishing classroom proceedings on time d) Maintaining scholarly standards when teaching e) Helping the students in finding an appropriate reference material in such a way that they can earn very good grades. f) Providing leadership in teaching of students. g) Organizing R & D work in industrial  |

| Sl.No | Name of the Posts                                | Powers and Duties  |
|-------|--|--|
|       |  | problems and projects.   |
|       |  | h) Departmental Administration   |
|       |  | i) Assisting in the Administration of the  |
|       |  | Institution  |
|       |  | j) Publication of technical papers   |
|       |  | k) Curriculum development and development  |
|       |  | of resource materials  |
|       |  | Innovations in technician education and evaluation   |
|       |  | m) Continuing education activities   |
|       |  | n) Public relations and interaction with the   |
|       |  | community  |
|       |  | o) Student counseling and student  |
|       |  | interaction.   |
|       |  | p) Perform any other assignment / duties   |
|       |  | assigned by superior.  |
|       | Lload of the Department/                         | Duties   |
| 3.    | Head of the Department/ Lecturer Selection Grade | <ul> <li>Duties:</li> <li>a) Providing leadership in teaching of diploma and post diploma courses.</li> <li>b) Organizing R &amp; D work in Industrial problems and Projects</li> <li>c) Departmental Administration</li> <li>d) Assisting in the administration of the institution</li> <li>e) Publication of Technical Papers</li> <li>f) Curriculum Development and development of resource materials</li> <li>g) Innovations in technician education and evaluation</li> <li>h) Continuing Education Activities</li> <li>i) Public relations and interaction with the community</li> <li>j) Students Counseling and student interaction</li> <li>k) Perform any other assignment / duties assigned by superior.</li> </ul> |

| Sl.No | Name of the Posts   | Powers and Duties   |
|-------|---------------------|---|
| 4.    | Associate Professor | Duties :  |
|       |                     |   |
|       |                     | g) Assisting in the Administration of the Institution h) Publication of technical papers i) Curriculum development and development of resource materials j) Innovations in technician education and evaluation k) Continuing education activities l) Public relations and interaction with the community m) Student counseling and student interaction. n) Perform any other assignment / duties assigned by superior |

| 5. Assistant Professor (Engineering) & Science and Humanities  a) Teach both undergr graduate students w expertise. b) Conduct seminars w oversee students' la |                        |
|--|------------------------|
| and Humanities  a) Teach both undergr graduate students we expertise.  b) Conduct seminars we oversee students' later  |                        |
| oversee students' la   | vithin their fields of |
| c) Conduct tests and a   | ab work.               |
| an individual basis  | davise students on     |
| d) Prepare lessons, ex experiments.  | ercises or lab         |
| e) Publish their work o in academic journals   | _                      |
| f) Assisting in extension industry and commu   |                        |
| g) Assisting in the Adn Institution  | -                      |
| h) Publication of techn  | ical papers            |
| i) Curriculum developed development of reso  |                        |
| j) Innovations in techr<br>and evaluation  | nician education       |
| k) Continuing education  | on activities          |
| I) Public relations and community  | interaction with the   |
| m) Student counseling  | and student            |
| interaction.   |                        |
| n) Perform any other a assigned by superior  |                        |
| 6. Lecturer <b>Duties :</b>  | /I                     |
| a) Teaching diploma course and tutorials b) Planning and implement   | · ·                    |

| Sl.No | Name of the Posts       | Powers and Duties   |
|-------|-------------------------|---|
|       |                         | in laboratory c) Student assessment and evaluation d) Developing resource materials e) Assisting in extension services to the industry and community f) Assisting in Continuing Education Activities g) Co-Curricular and Extra Curricular Activities h) Students Counseling i) Perform any other assignment / duties assigned by superior.   |
| 7.    | Assistant Director      | Duties :  |
|       | (Physical Education)    | a) Teach students the physical fitness  |
|       |                         | techniques, sports playing, and guide them toward living a healthy and active   |
|       |                         | lifestyle   |
|       |                         | b) Instruct and coach students to play on   |
|       |                         | interactive sports teams against each   |
|       |                         | other, motivate them during exercises.  |
|       |                         | c) Perform any other assignment / duties  |
|       |                         | assigned by superiors.  |
| 8.    | Workshop Superintendent | Duties :  |
|       |                         | <ul> <li>a) Planning, scheduling, organizing , coordinating and monitoring workshop training , session and tasks of the polytechnic</li> <li>b) Plan, deliver and evaluated theoretical and workshop instruction</li> <li>c) Design, develop and test instructional material and task for skill training</li> <li>d) Plan and organize staff development programme for workshop staff.</li> <li>e) Procurement , erection / installation and commissioning of plant and equipment in the workshops</li> <li>f) Procurement and storage of raw materials, tools instruments</li> <li>g) Guide students in the performance of practical tasks and skill exercise and evaluate their performance</li> <li>h) Advice and assist students and faculty members in the fabrication of their project</li> </ul> |

| Sl.No | Name of the Posts            | Powers and Duties   |
|-------|------------------------------|---|
|       |                              | work  i) Manage the maintenance of equipment and tools in the shops including preventive and breakdown maintenance, lay down safety procedures.  j) Participate in professional development activities  k) Commercial, financial, personnel and security function as stipulated  l) Managing special assignments / task as entrusted by the principal  m) Perform any other assignment / duties assigned by superior. |
| 9.    | Training & Placement Officer | a) To invite prospective companies to   |
|       |                              | campus for recruitment.   |
|       |                              | b) To register students for the job with  |
|       |                              | prescribed qualification. c) To arrange for various facilities required   |
|       |                              | on the date of interview.   |
|       |                              | d) To collect appointment letter and  |
|       |                              | distribute them to the selected students  |
|       |                              | e) To provide in-plant training at industries.  |
|       |                              | f) To achieve maximum possible  |
|       |                              | placements for students.  |
|       |                              | g) To guide students various interview  |
|       |                              | techniques, group discussions, aptitude tests etc.  |
|       |                              | h) To prepare training and placement  |
|       |                              | brochure of departments.  |
|       |                              | i) To prepare tracer study report on yearly   |
|       |                              | basis.  |
|       |                              | j) To enroll the students in Alumni   |
|       |                              | k) To arrange for experts from various field  |
|       |                              | of engineering and management as guest  |
|       |                              | speakers.   |
|       |                              | I) To arrange job fairs   |

| Sl.No | Name of the Posts   | Powers and Duties  |
|-------|---------------------|--|
|       |                     | m) To liaison with probable employer / industry for industrial attachment training in island / mainland.  n) To organize workshop for enhancement of soft skill based on the requirement.  o) To plan and evaluate theoretical subject in the relevant field.  p) Perform any other assignments/duties assigned by superiors   |
| 10.   | Chief Hostel Warden | <ul> <li>a) The Chief Hostel Warden shall be appointed from the teachers of the institute not below the rank of H.O.D. / F.I. / Associate Professor / Sr. Lecturer by the Principal and shall hold the office for a term of three years on an extendable basis.</li> <li>b) The Chief Hostel Warden in the institute will look after the general welfare of the students and their residential life in Hostels. He will provide general instructions and guidance to the Provost / Wardens / Auditor (Quality Assurance) / Purchase Assistant on matters concerning their functions.</li> <li>c) The Chief Hostel Warden shall provide appropriate encouragement for sound and fruitful relationship between the intellectuals and social life of the students and for those aspects of the Institute life outside the class room, which contribute to their growth and development as matured and responsible human beings.</li> <li>d) The Chief Hostel Warden, interalia, will arrange for the guidance of and advice to the students of the institute in matters relating to: <ol> <li>Organization and development of student bodies in the hostel.</li> <li>Health and Medical Services for the hostellers.</li> <li>General Residential life of the students.</li> </ol> </li> <li>4. Arranging facilities for the</li> </ul> |

| Sl.No | Name of the Posts | Powers and Duties  |
|-------|-------------------|--|
|       |                   | educational tours and excursions of the hostellers.  e) The Chief Hostel Warden will exercise such powers and perform such duties in the pursuit of the above as may be assigned to him from time to time by the Principal.  f) The Chief Hostel Warden shall be responsible to issue the hostel activities calendar within 10 days of opening of the institute in every odd semester. Copy of the Hostel Calendar shall be displayed on both the Hostel Notice Boards.  |
| 11.   | Hostel Warden     | <ul> <li>a) Admission of students to hostel.</li> <li>b) Provision of welfare measures.</li> <li>c) Coordinating for social and cultural activities.</li> <li>d) Perform any other assignments/duties assigned by superiors</li> </ul>   |
| 12.   | Hostel Care Taker | a) Issuing Hostel Admission Forms b) Scrutinizing the hostel admission forms c) Allotting rooms and furniture to the newly admitted students d) Monitor and supervise the quality of food server to the inmates e) Submission of requisition regarding magazine/newspaper/consumable items /sports items/gardening tools/sanitary items etc. f) Preparation of monthly requirement of essential commodities g) Placing of indent for all materials h) Maintaining proper records for indent /receipt / issue of materials on proper register] i) Preparation of monthly mess bill j) Preparation of weekly duty chart for the hostel k) Monitoring of electrical fitting and getting the same repaired l) Perform any other assignments/duties assigned by superiors |

| Sl.No | Name of the Posts            | Powers and Duties  |
|-------|------------------------------|--|
| 13.   | Hostel Attendant             | Duties:  a) To assist the Head Cook/cook in cooking of foods b) To serve the food to hostellers and cleaning utensils in the hostel c) To assist the warden / Head Cook for purchasing food items for the hostels d) Perform any other assignment /duties assigned by superiors  |
| 14.   | Administrative Officer       | Duties:  a) Functions as head of office/ establishment and exercises all administrative and financial powers as delegated to 'Head of Office' in terms of provisions containing in the Delegation of Financial Powers Rules 1978. b) Assisting in the administration of the institution c) Perform any other assignment / duties assigned by superior. |
| 15.   | Assistant Account Officer    | Duties:  - Functions as Head of Accounts and looks after the regulation of receipt of Government money, incurring expenditure and also keeping the accounts of the Head of the Institution as per GFR 2005 and other regulations enacted by GOI - Perform any other assignment / duties assigned by superior.  |
| 16.   | Office Superintendant        | Duties:  - Office Superintendant is the In-charge of the Establishment Section of the institute.  - Assisting in the administration of the institution  - Perform any other assignment / duties assigned by superior.  |
| 17.   | Senior Accountant/Accountant | Duties:  - Dealing of accounts matter, finance and Budget related to the institution as well as duties and responsibility are assigned by the DDO & Superior authorities  - Perform any other assignment / duties assigned by superior.  |

| Sl.No | Name of the Posts  | Powers and Duties  |
|-------|--------------------|--|
| 18.   | Head Clerk/HGC/LGC | Duties :   |
|       |                    | - To assist the section In-charge and other  |
|       |                    | senior officer in discharging administrative   |
|       |                    | function and the work an trusted by the  |
|       |                    | superiors - Assisting in the administration of the   |
|       |                    | institution  |
|       |                    | - Perform any other assignment / duties  |
|       |                    | assigned by superior.  |
| 19.   | Librarian          | Duties :   |
|       |                    | a) General Administration  |
|       |                    | b) Budgeting   |
|       |                    | c) Book Selection and Acquisition  |
|       |                    | d) Planning and Developing the Library   |
|       |                    | e) Orienting the users towards effective utilization of library services                   |
|       |                    | f) Supervising of cataloguing and indexing   |
|       |                    | g) Perform any other assignment / duties   |
|       |                    | assigned by superior.  |
| 20.   | Library Assistant  | Duties :   |
|       |                    | a) Cataloging and classification of books and  |
|       |                    | periodicals  |
|       |                    | <ul> <li>b) Issuing and receiving of books – restoring of books and periodicals</li> </ul> |
|       |                    | c) Arrangement of non-book materials   |
|       |                    | d) Perform any other assignments/duties  |
|       |                    | assigned by superiors  |
| 21.   | Library Attendant  | Duties:  |
|       |                    | a) Checking at the entrance  |
|       |                    | b) Control at the property counter   |
|       |                    | <ul><li>c) Maintaining and upkeep of library</li><li>d) Labeling and pasting</li></ul>     |
|       |                    | e) Repair of books   |
|       |                    | f) Perform any other assignment /duties  |
|       |                    | assigned by superiors  |
| 22.   | Foreman Instructor | Duties :   |
|       |                    | a) Erection / installation / commissioning of  |
|       |                    | plant and equipment  |
|       |                    | b) Procurement /storage /accounting of raw materials , tools and instruments               |
|       |                    | c) Planning, scheduling, organizing ,  |
|       |                    | coordinating and monitoring workshop   |
|       |                    | instruction and tasks  |
|       |                    | d) Arranging for the issue of raw materials ,  |
|       |                    | tools and equipments for workshop jobs   |
|       |                    | e) Plan , deliver and evaluate theoretical and   |
|       |                    | workshop instruction   |

| Sl.No | Name of the Posts   | Powers and Duties  |
|-------|---------------------|--|
|       |                     | f) Guide the students in the performance of practical tasks and skill exercise and evaluate their performance g) Arrange the preventive and breakdown maintenance h) Assist students and faculty members in the fabrication of their project work i) Participate in professional development activities j) Assist the workshop superintendent in certain function as and when necessary k) Any others assignment / function in the |
|       |                     | interest of the institute  I) Perform any other assignment / duties assigned by superior.  |
| 23.   | Workshop Instructor | Duties :   |
|       |                     | <ul> <li>a) Procurement /storage /accounting of raw materials , tools and instruments</li> <li>b) Issue of material/tools / equipment for</li> </ul>   |
|       |                     | shop   |
|       |                     | <ul> <li>c) Plan, deliver and evaluate shop instruction</li> <li>d) Guide the students in the performance of<br/>practical tasks and skill exercise and<br/>evaluate their performance</li> </ul>  |
|       |                     | e) Inculcate safety procedures and safety practices among students f) Operation and maintenance of tools and   |
|       |                     | equipment including preventive and breakdown maintenance   |
|       |                     | g) Assist students and faculty members in the fabrication of their project work  |
|       |                     | <ul> <li>h) Any others assignment / function in the interest of the institute</li> </ul>   |
|       |                     | <ul> <li>i) Perform any other assignment / duties assigned by superior.</li> </ul>   |
| 24.   | Workshop Attendant  | Duties :   |
|       | ·                   | <ul> <li>a) Assist the workshop Instructor / Foreman<br/>in the performance of his duties</li> </ul>   |
|       |                     | <ul> <li>b) Routine maintenance of machine, work bench etc.</li> </ul>   |
|       |                     | <ul> <li>c) Cleaning and arranging in order all the<br/>equipments and furniture in the assigned<br/>shop</li> </ul>   |
|       |                     | d) Perform any other assignment / duties assigned by superior.   |
|       |                     |  |

| Sl.No | Name of the Posts     | Powers and Duties  |
|-------|-----------------------|--|
| 25.   | Laboratory Technician | Duties :   |
| 20.   | Educatory recrimican  | <ul> <li>a) Arrange materials, samples, demonstration, instruments, tools and equipment required for laboratory /field / shop work.</li> <li>b) Receives store and issue materials ,samples , specimen instruments , tools and equipment required for laboratory/ filed/shop work</li> <li>c) Prepares samples/specimen/circuits etc for testing</li> <li>d) Maintains the instruments, tools and equipment in working condition</li> <li>e) Assist students and faculty members in their project</li> <li>f) Check equipments , connection etc before student operate them</li> <li>g) Perform any other assignment / duties</li> </ul> |
| 00    |                       | assigned by superior.  |
| 26.   | Computer Instructor   | Duties:  |
|       |                       | <ul> <li>a) Taking theory/practical classes</li> <li>b) Receive &amp; Issue materials required by laboratory</li> <li>c) Maintain the instruments /tools &amp; equipments in working condition</li> <li>d) Assist students and faculty members in their projects/software programming</li> <li>e) Maintain stock register , indent register , issue register</li> <li>f) Prepare sample software</li> <li>g) Perform any other assignments/duties assigned by superiors.</li> </ul>  |
| 27.   | Laboratory Attendant  | Duties :   |
|       |                       | <ul> <li>a) Cleaning and arranging of apparatus ,tools , equipment and accessories</li> <li>b) Assisting laboratory technician /assistant in preparation of samples arranging demonstration , maintenance of laboratories , receipt and issue of tools and materials</li> <li>c) Perform any other assignment / duties assigned by superior.</li> </ul>  |
| 28.   | Draughtsman           | Duties :   |
|       | _                     | <ul> <li>a) Preparing drawing, as per standards and specification</li> <li>b) Making tracings from drawing and sketches</li> </ul>   |

| Sl.No | Name of the Posts   | Powers and Duties  |
|-------|---------------------|--|
|       |                     | c) Free Hand Sketches d) Operating and maintaining ammonia printing machine, electronic scanner and Xerox e) The Draughtsman is responsible to the concerned Head of the Department f) Perform any other assignment / duties   |
| 20    | Cura may/Cafairuala | assigned by superior.  |
| 29.   | Sweeper/Safaiwala   | <ul> <li>a) He is responsible to clean/sweep the office premises, keep the surrounding of the office building as well as the drainage provided to the office building neat and clean</li> <li>b) He must clean toilet daily and maintain the toilet in hygienic condition</li> <li>c) He must always come to office in proper uniform which should be clean, neat and tidy</li> <li>d) He must be punctual in attendance and attend the office well 2 hours before the office start for completing the cleaning works of lavatory blocks etc.</li> <li>e) H is responsible to maintain accounts for cleaning materials supplied to him</li> <li>f) He should not leave office without permission of the section officer under whom he works</li> <li>g) He must attend to any other works which may be assigned to him by his In-charge</li> <li>h) Perform any other assignment / duties</li> </ul> |
| 30.   | Mali                | assigned by superior.  Duties:   |
|       |                     | <ul> <li>a) Maintenance of garden and surrounding of the departmental building</li> <li>b) He/She must attend to any other works which may be assigned to him/her by his/her superiors related to maintenance to garden</li> <li>c) Perform any other assignment/duties assigned by superiors</li> </ul>   |
| 31.   | Cleaner             | Duties :   |
|       |                     | a) Proper maintenance and cleaning of departmental Bus and Jeep     b) To assist the driver of the Bus/Jeep for  |

| Sl.No | Name of the Posts    | Powers and Duties   |
|-------|----------------------|---|
|       |                      | carrying out repair works c) Perform any other assignment/duties assigned by Superiors.   |
| 32.   | Store Keeper         | Duties :  |
|       |                      | <ul> <li>a) Custodian of the departmental stores</li> <li>b) Maintaining of Stock register</li> <li>c) Receiving of departmental stores from the firms to which departmental supply order placed</li> </ul> |
|       |                      | d) Collection of stores through other departments   |
|       |                      | e) For issue of stores to the indenter on the basis of the proper indent which approved   |
|       |                      | by the competent authority  f) Maintenance of all records connected with the stock  |
|       |                      | g) Perform any other assignments / duties assigned by superiors.  |
| 33.   | Store Assistant      | Duties :  |
|       |                      |   |
|       |                      | a) The store Assistant will assist the store  |
|       |                      | keeper for proper functioning of the store b) Shall assist the Purchase Secretary in  |
|       |                      | various stores/purchase related works   |
|       |                      | c) Perform any other assignments/duties   |
|       |                      | assigned by superiors.  |
| 34.   | Light Vehicle Driver | Duties:   |
|       |                      | a) The Light Vehicle Driver will drive the departmental Jeep/Car  |
|       |                      | b) He will be direct under the control of the   |
|       |                      | principal c) He will also maintain the Log Book of the  |
|       |                      | Jeep/Car  |
|       |                      | <ul> <li>d) Perform any other assignments / duties assigned by superiors.</li> </ul>  |
| 35.   | Heavy Vehicle Driver | Duties :  |
|       | -                    | a) The Heavy Vehicle Driver will drive the departmental Bus/Truck   |
|       |                      | b) He will be direct under the control of the principal   |
|       |                      | c) He will also maintain the Log Book of the  |
|       |                      | Bus/Truck d) Perform any other assignments / duties assigned by superiors.  |
|       |                      |   |

| Sl.No | Name of the Posts | Powers and Duties  |
|-------|-------------------|--|
| 36.   | Motor Mechanic    | Duties :   |
| 36.   | Motor Mechanic    | a) He should be well conversant with the different types of engines and its parts theoretically and on hand practical services b) Should be able to rectify the defects/faults occurring during the breakdown of an automobile in a specific time period c) Should have basic knowledge of basic types of welding/brazing/soldering d) Should have basic knowledge of Material Science(different types of materials used) e) Should be well conversant with different mechanical parts of an automobile; its tool and equipments f) Should be able to conduct the practical & theory classes g) Proper upkeep and maintenance of various tools and equipments h) Maintain of proper records of all items/tools/equipments i) Should be able to make proper estimates as per requirements during breakdowns of vehicle j) Proper upkeep of vehicle section k) Should adhere to the orders issued by superiors from time to time |
|       |                   | I) Perform any other assignments /duties   |
| 37.   | Carpenter         | assigned by superiors  Duties:   |
| 07.   | Carpenter         | a) Need to carry out all wood ,carpentry works able to carry out all wood works     b) Should carry out all repair works of  |
|       |                   | furniture's and structures c) Should make wooden   |
|       |                   | furniture's/structures etc d) Should demonstrate different jobs as per syllabus of the students  |
|       |                   | e) Any other duties as instructed by senior/superiors  |
|       |                   | f) Perform any other assignment / duties assigned by superior.   |
| 38.   | Campus Supervisor | Duties :   |
|       |                   | <ul> <li>a) The campus supervisor is responsible for supervision of following operation in the campus</li> <li>b) Watch and Ward</li> </ul>  |

| Sl.No | Name of the Posts         | <b>Powers and Duties</b>   |                 |
|-------|---------------------------|--|-----------------|
|       |                           | <ul> <li>c) Water Supply</li> <li>d) Sanitation</li> <li>e) Gardening</li> <li>f) Perform any other assignments /dut assigned by Superiors</li> </ul>                  | ties            |
| 39.   | Pharmacist                | Duties :   |                 |
|       |                           | <ul> <li>a) To maintain adequate quantity medicines for the students</li> <li>b) To provide first aid assistance students/staff in the event of a emergency</li> </ul> | of<br>to<br>any |
|       |                           | c) To take students to the hosp depending on the aliments  | ital            |
|       |                           | d) To keep health report to the staff and update the same regularly  | to              |
|       |                           | e) Perform any other assignments/dut assigned by superiors   | ies             |
| 40.   | Painter                   | Duties :   |                 |
|       |                           | <ul> <li>a) Should be well conversant with differ<br/>types of paints , their mixing proced<br/>and their application</li> </ul>                                       |                 |
|       |                           | <ul> <li>b) Must have knowledge and carry<br/>complete procedure for automobile/<br/>machineries painting</li> </ul>   |                 |
|       |                           | <ul> <li>c) Must have knowledge in use<br/>compressor and carry out periodi<br/>service and maintenance</li> </ul>   | of<br>ical      |
|       |                           | <ul> <li>d) Must have knowledge and use of differ<br/>painting general tools, equipment a<br/>their maintenance</li> </ul>   |                 |
|       |                           | <ul> <li>e) Should place required indent to concerr<br/>as and when required</li> </ul>  | ned             |
|       |                           | <ul> <li>f) Any other duties as instructed by ser /superiors.</li> </ul>   | nior            |
| 41.   | Electrician-cum-Generator | Duties :   |                 |
|       | Set Operator              | <ul> <li>a) Should be responsible for safe starting<br/>generator sets after observing all p</li> </ul>  | ,               |
|       |                           | cautionary measures b) Generation of voltage and making generating set fit for synchronizing is to attended  |                 |
|       |                           | c) Should note down and record periodical all the relevant parameters of generating set and panel board  | -               |
|       |                           | <ul> <li>d) Should maintain healthy power supply<br/>the grid</li> </ul>   |                 |
|       |                           | e) Should maintain cooling pond level,   | IIS             |

| Sl.No | Name of the Posts | Powers and Duties   |
|-------|-------------------|---|
|       |                   | water temperature etc f) Should regulate the excitation, fuel supply to the engine and operate the generating set in safe and economical measures as per the various of load on generator set                                       |
|       |                   | g) Should place required indent to concerned for material lube oil and fuel   |
|       |                   | <ul> <li>h) Should record logging operation</li> <li>i) Should do the re-winding of the motors, relay, coils and other windings with sound knowledge of greasing/ varnishing used in the system</li> </ul>                          |
|       |                   | <ul> <li>j) Should know and do the wiring / circuit of<br/>the panel boards, taking cut of OCB,<br/>charging of oil, providing connection to all<br/>type of compressor , ,motors, panel,<br/>switches and control gears</li> </ul> |
|       |                   | <ul> <li>k) Should check the measurement of<br/>instrument and repair of high and low<br/>voltage lines, electric blowers, flood lights<br/>and other illuminors and their<br/>fitting/erection</li> </ul>                          |
|       |                   | Should carry out emergency fire fighting requirement in case of accident  |
|       |                   | m) Should attend duty even after normal duty hours as and when called for   |
|       |                   | n) Any other job/instructions given by superior/seniors   |
| 42.   | Plumber           | Duties :  |
|       |                   | a) Should be responsible for proper water supply  |
|       |                   | <ul> <li>b) Should carry out the new pipe connection<br/>within the campus</li> </ul>   |
|       |                   | <ul> <li>c) Should be able to know the different<br/>joints/dimensions and qualities of pipes its<br/>fittings as per supply</li> </ul>   |
|       |                   | d) Should have fair knowledge of water pump operation, its maintenance etc. and carry out the same  |
|       |                   | e) Should be able to make leak proof joints for pipe made of stoneware,   |
|       |                   | earthware,HCI,GI,Cast, iron and lead.  f) Should have good knowledge of material that go to from joints and able to estimate requirement thereof.   |
|       |                   | g) Should be able to follow drawing and sketches and execute work according to  |

| Sl.No | Name of the Posts    | Powers and Duties  |
|-------|----------------------|--|
|       |                      | layout h) Must be able to carry out hole of bib cocks, ball valves, sluice valves including grinding and seating i) Should have working knowledge of various types of specials in use in the plumbing trade of HCI,GI,Cast iron and lead, brass or earthware j) Should keep the stock of all the fitments used in plumbing k) Any other duties/job instructed by the superior/seniors  |
| 43.   | Ferro Printer        | Duties :   |
| 43.   | reno Filintei        | a) The ferro printer will assist the HOD concerned b) He will operate the Blue Print Machines and also maintain the machine properly c) He will maintain the account of material required for the Blue Print Machine d) Perform any other assignments /duties assigned by Superiors  |
| 44.   | Class Room Attendant | Duties:  a) To make available duster, chalks and other teaching materials at classes. b) To maintain cleanliness in the class c) To assist the lecturers/Lab Technician in the class d) Perform any other assignment /duties assigned by superiors   |
| 45.   | Daftry               | Duties: Duties as assigned to them in their respective areas   |
| 46.   | Peon                 | Duties: Duties as assigned to them in their respective areas   |
| 47.   | Chowikdar/Watchman   | <ul> <li>a) He is responsible to watch and ward of office premises and surrounding</li> <li>b) He should close the office building doors, windows and switch off the lights, fan after office hours</li> <li>c) He must always come to office in proper uniform which should be clean and his appearance should be neat and tidy</li> <li>d) He should be punctual in attendance</li> <li>e) He is responsible to fill the water tank installed in the office premises if the water</li> </ul> |

| Sl.No | Name of the Posts | <b>Powers and Duties</b>   |                              |
|-------|-------------------|--|------------------------------|
|       |                   | supply is after office hours  f) He must go round the office building see that no unauthorized persons ar the premises and prevent to move out materials, equipment without permis                     | e in any                     |
|       |                   | of senior officer concerned g) He should maintain a diary about movement of vehicles   | the                          |
|       |                   | h) He must report immediately to hig<br>authorities of unusual occurrence  | gher                         |
|       |                   | i) He is held full responsible for occurrence to be happened in odd hou  |                              |
|       |                   | j) He must check daily and see that<br>firefighting equipment are kept in g<br>working condition and take immed<br>steps in the fire fighting in case there is<br>incident of fire and also inform the | the<br>good<br>diate<br>s an |
|       |                   | service immediately k) He must remain on duty till relieved  |                              |
|       |                   | He should be courteous and polite the public and alert in his duties   | with                         |
|       |                   | m) He must attend to any other works w may be assigned to him by higher offic  |                              |

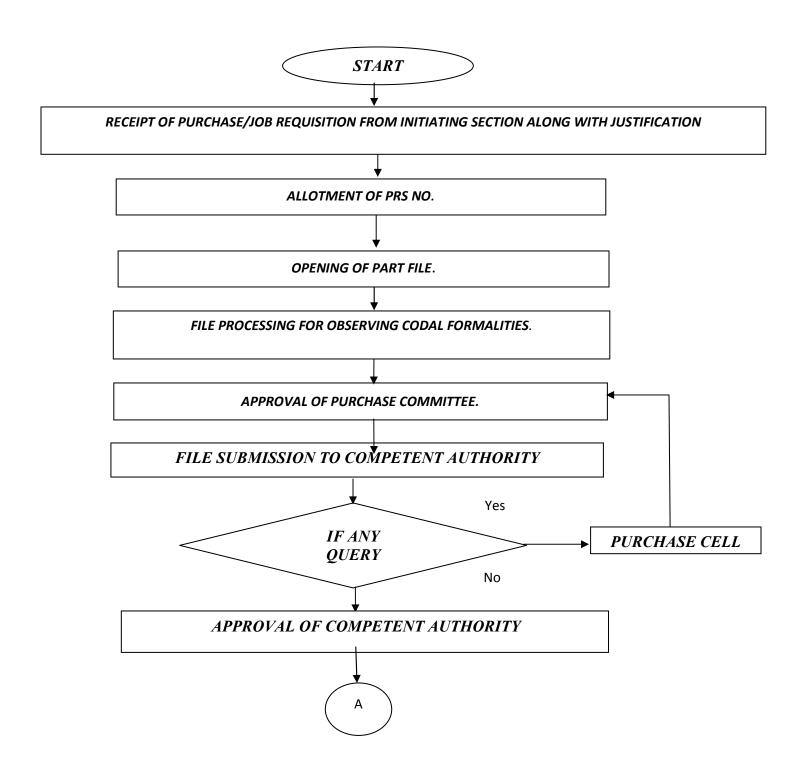
Note: The Above Power & Duties do not represent the hierarchy

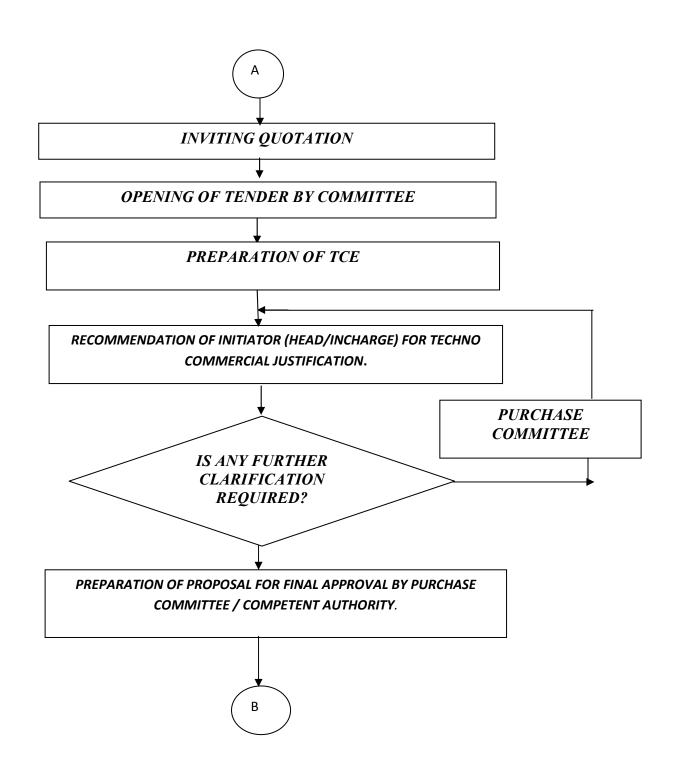
#### PROCEDURE FOLLOWED IN DECISION MAKING PROCESS

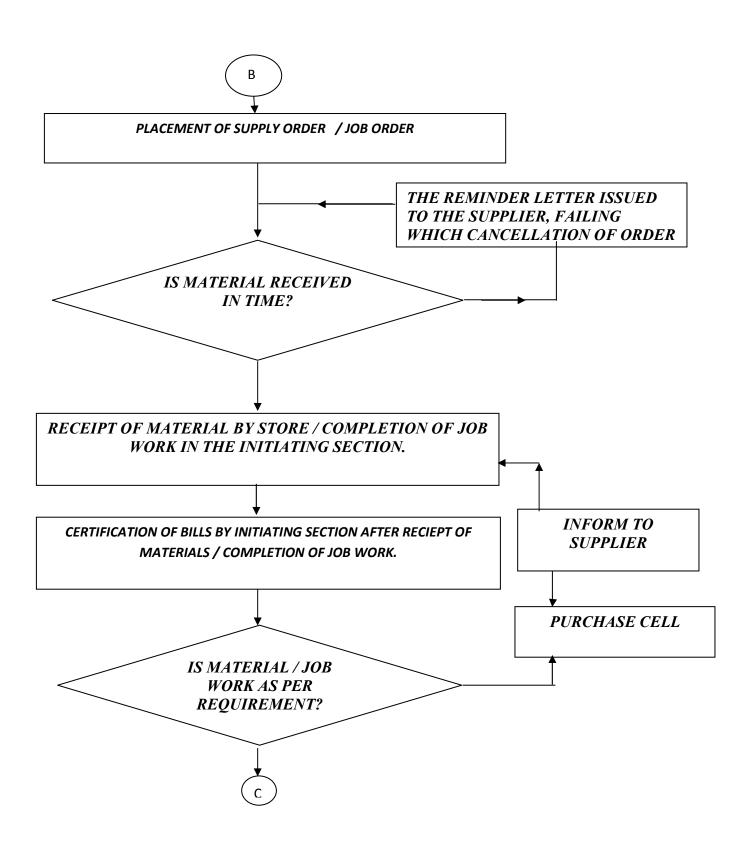
**Training Activities:** Areas on which decisions are required, the concerned faculty formulates proposals, which are put up to the Principal through their respective. Head of the Department / section in-charges concerned approval and the concerned proposal are put up to the Administrative Secretary as per the guidelines of A & N Administration All decisions pertaining to Policies is taken by the administrator.

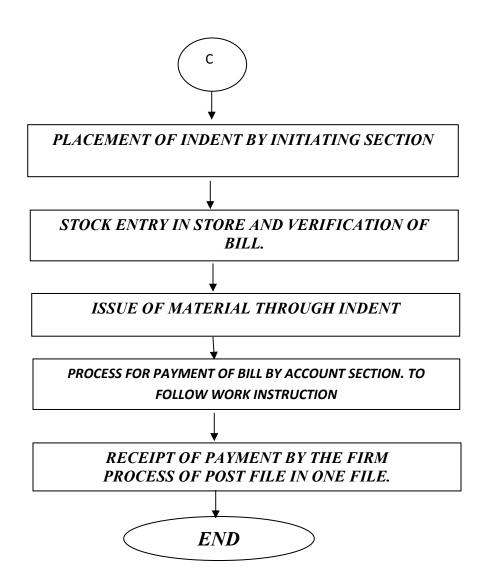
Administrative Activities: Principal, DBRAIT has been declared as Head of the Department under the Delegation of Financial Power Rules, 1978 and Administrative Officer has been declared as the Head of office. All administrative and financial matters are processed in accordance with the relevant Government of India Rules and Regulations and approved by the Principal, in his capacity as the Head of Department as well as per order/circular issued by the administration in this regards. For taking decision that are beyond the powers of HOD, proposal are submitted to Administration and approval of competent authority is obtained.

## **PURCHASE PROCEDURE**

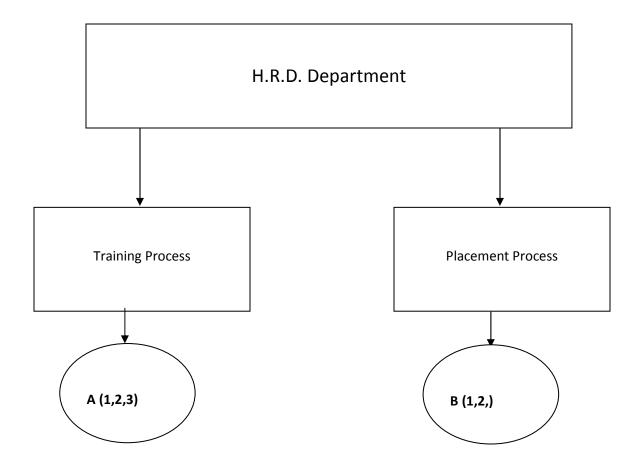




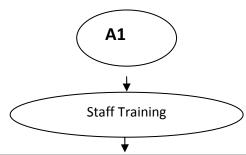




# **TRAINING & PLACEMENT PROCEDURE**



## **Training Process**



Trg. Need Identification, duly approved by Principal, to be furnished by W/S.Suptd. respective F.I's/ section In charges every two years, by February end.

Staff Development Plan to be prepared & copy forwarded to respective Department by March End

T.P.O to take up the training of faculty as per identified need with suggested Institutes/Organization

- If required, negotiate the proposal received
- obtain necessary approval from the Administration

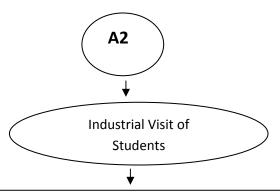
Communicate approval to the training Organization and participant and ensure conduct of training.

- If in-house training, record in attendance register
- If out side training, record in staff training report.

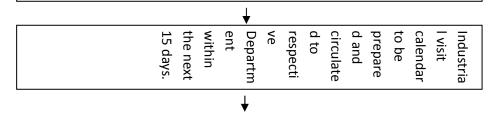
**Update Training Record** 

Out side training participants to make a presentation in respective Department & record in attendance register.

Effectiveness of training to be monitored in training evaluation record.



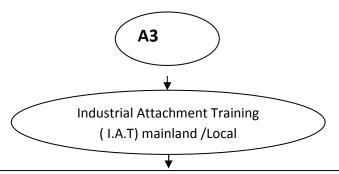
Respective Departments to furnish local Industrial visit requirement within 1 week of commencement of semester.



- Issue letter, follow up & obtain permission from Department, for Industrial visit.
- If required obtain Administrative approval for under taking the Industrial visit.

Intimate respective Department, & convey permission of the visit.

On completion of visit, inform Training & Placement Cell



Respective Department to identify I.A.T of students based on need/ career path & furnish to T.P.Cell by end of August every year.

T.P.O to take up training of students with outside Organization & obtain necessary proposal by January every year.

If required negotiate with training Organization.

Obtain Administrative approval /sanction.

Intimate training Organization.

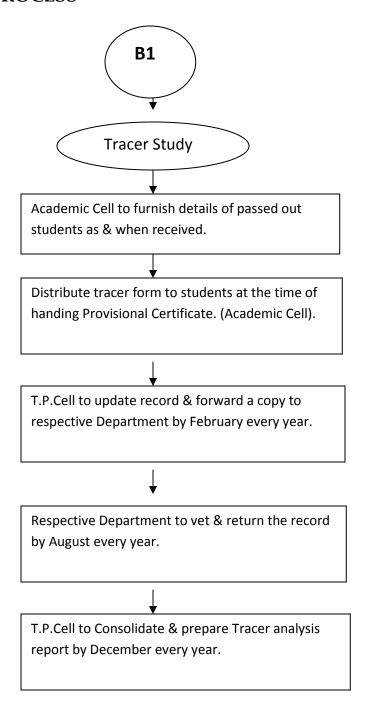
Organize & ensure training as per schedule.

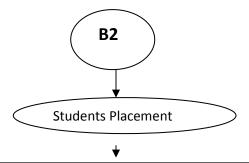
On completion of training the students to return by F.A.B to Port Blair.

Submission of students training report.

Settle accounts with SPIU/Accounts section by respective groups.

## PLACEMENT PROCESS





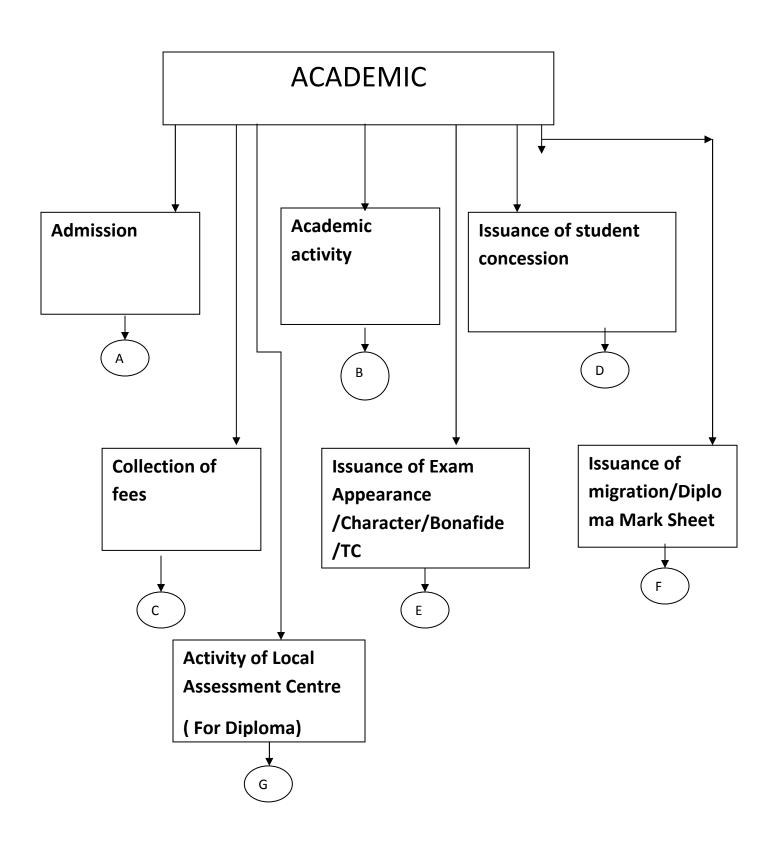
Training Cell to initiate campus placement,

With different Organizations.

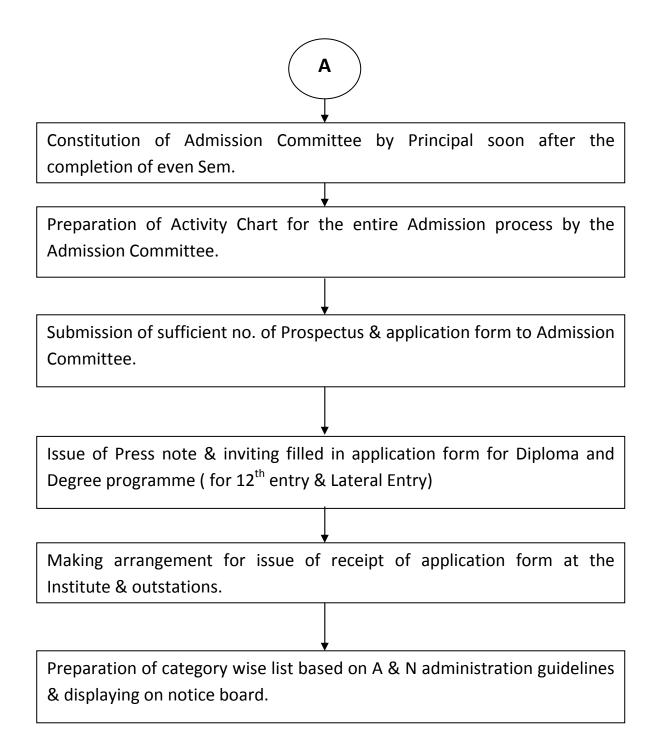


- Conduct career guidance for final year students
- Conduct Mock Interview for final year students.
- Organize campus recruitment as & when required.

## **ACADEMIC PROCEDURE**



## **ADMISSION PROCESS**



Arrangement of publication of pressnote indicating date & time of Counseling session and Interview in local dailies & announcement through Pradeshik Samachar.

TPO to assist Academic Committee in carrying out counseling session at least one day before the interview Principal, TPO, HODs & Senior students will address the candidates.

Conduction of interview and submission of faculty wise list of selected students to A- Cell for display.

Academic cell to provide the list of admitted to all dept. Heads & Librarian

Admission committee shall deposit the amount collected from the sale of prospectus to the cashier. Admission committee will open the personal file of all students & submit the same academic cell after completion of Admission processs

Challan forms to be issued for collecting of fees as per MSBTE/Pondicherry university fee structure through Bank.(Enrollment fee(Diploma) & University Development Fund( B.Tech) are collected only once). Once admitted only the refundable amount to be returned of the students leaves before completion.

Out of three leaves, one leaf is retained by Bank, one by student & one is submitted in Academic cell.

On line Enrollment is done in the MSBTE portal & enrollment numbers are issued by MSBTE. Updating the personal file and filling of Academic register by the academic on continuous basis. Academic cell will make arrangement sending the enrollment fee.

### **Academic Activity**



Preparation of tentative Academic Calendar for onward submission to MSBTE for approval & circulation of approved calendar to all concerned along with the checklist.

Arrangement for the publication of press note & appointment of contract Lecturer/ Guest Lecturer & Part Time Instructor 5 days before the end of current semester without waiting for requirement from F.I

The time table will be prepared in the academic cell through software by Academic staff & academic member of each department. After checking, each department will submit the finalized timetable to the A/cell 5 days before the end of the current semester. (In the absence of new, the previous timetable to be followed.)

Circulation of Approved time table for the next semester (Class wise & Individual) to all dept. heads on the last working day of the current semester. Display of time table on the notice board of all classrooms on the first day of the new session.

Registration of subjects as per WI. Challan forms to be issued to class CR's for Collection of Semester fees through Bank. One leaf of challan form to be submitted by students after depositing the amount in Bank.

Preparation of time table through software, notification of terminal test schedule, duty chart one week before the commencement of terminal tests. Retest to be conducted for Mid term Exam as per WI.

Academic cell will generate Question papers through software as per the requirement in line with the specification table.

Consolidation of P1 & P2 time table & display of time table on the notice board.

Making seating arrangements through campus staffs, safe custody of Question paper packets. Conduction of terminal tests T1,T2,P1,P2 and evaluation as per WIs and guidelines uploaded in SIS

Distribution of Answer sheets to lecturer concerned along with the statement of marks for assessment. Evaluated papers of all the subjects to be retained in Academic Cell. QR will be retained in the concerned department

On line exam registration to be done in the MSBTE portal /Pondicherry Portal. Hard copy of the same to be retained in Academic Cell. Confirmation of registration will be done by Academic

Consolidation of Board /university Practical examination timetable and preparation of draft Board theory examination(MSBTE) through time table software at least 3 weeks before the commencement of Exam.

Preparation of board /University examination related documents – Attendance report 'A', Remuneration statement, Examiners mark sheet (As per MSBTE format) for board practical. Attendance report( As per Pondicherry University format).

Preparation of consolidated list of students appearing for Board/university exam in line with the Board /university rule as per the final list of defaulters submitted by each dept.

Issue of relevant Q.Rs along with answer sheets to all dept. for conduction of practical exams 3 days before the commencement of practical examinations.

Display of examination date sheet received from board at least two weeks before exam.

Issue of admit card to students received from Board.

For Diploma - Sessional Marks Distribution (SW): T1& T2 - 80 % & Home assignment / CT / ST - 20 %.Weight age - T1 ( 30 %), T2 (70%), # All the terminal tests are compulsory. Retest conducted for first terminal test as per the work instruction.

For Diploma -Internal & External Assessment (Practical P1/P2/Board Practical)): i) Continuous assessment; 20% (From practical record), ii) Viva: 40%, iii) performance on Exam day: 40%

For Degree- Internal Assessment (Practical P1/P2) Exam.- 20% of Marks for continuous assessment& Record,30% for performance in practical test,10% for viva& 20% of Marks for attendance. U. Practical exam – 80% Performance / Viva & 20% Continuous assessment

Submission of term work (TW), sessional work (SW), practical (PR), oral (OR) by Dept along with the summary sheet as per QR to Academic cell for onward submission to Board within 30 days of end of semester in the original examiners mark sheet for Diploma. For Degree, Submission to University in the prescribed format after 5 days of Practical Exam.

Submission of remuneration bills (Theory & Practical) within 10 days of end of examination along with the practical exam timetable to Board & University.

Submission of Answer Sheet envelops to the Board /University within 2 days of completion of theory examinations.

After receiving results, result analysis to be carried out for both Degree and Diploma( Soft in SIS). Corrective action done & maintained in Dept.

Conduction of review meeting once in a semester

Action to be taken for complaints registered by students relating to internal or external assessment or examination or any other facilities provided by the Institution.

**END** 

### **Collection of fees**

C

Notification for Payment of Semester Fees in the beginning of each semester for both Diploma /Degree as per approved structure

Generation of challan form from e – challan module of SIS & submission of Fees by students in bank through challan.

For Diploma -Late Fees @ Rs. 10/- to be collected if not paid within 10 days after the due date & @ Rs. 30/- to be collected if not paid within 10 -30 days. Fee shall not be accepted after 30 days & his/her name will be struck off from the roll. For Degree the fees structure will be same.

Maintain proper record of the fees deposited through challan for both Degree and Diploma

Notification for Payment of Examination Fees as scheduled in the academic calendar.

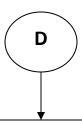
### Collection of fees

For Diploma-Late Fees @ Rs. 50/- to be collected if not paid within 15 days after the due date & @ Rs. 150/- to be collected if not paid within 15 -30 days. After 30 days Rs. 1500/- will be charged. For Degree- Late Fees @ Rs. 50/- to be collected within a maximum period of 10 days

Maintain proper record of the fees collected & send the same to the board/ University

END

### **Issuance of student concession**



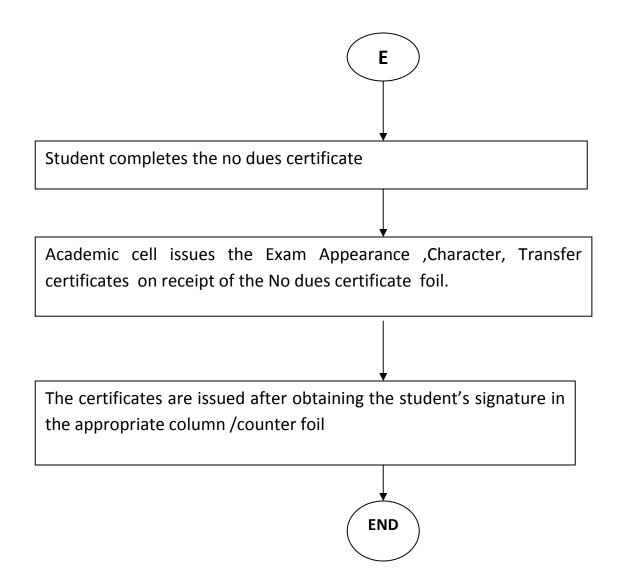
Student desire to obtain concession for Bus/Train/Ship shall apply to the Academic cell on plain paper addressed to Principal. For getting Flight concession student shall submit the prescribed form issued by the airways.

Academic cell after scrutinizing prepares the certificate and submit to Dean for approval / Signature.

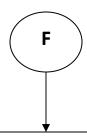
Academic cell issues the certificate after obtaining the student's signature in the appropriate column /counter foil.

END

### **Issuance of Exam Appearance / Character / Bonafide / TC**



### Issuance of migration/Diploma/Marksheet



For Diploma -Students apply to the Board along with a DD of amount Rs. 50/- for obtaining migration certificate through Principal.

On receipt of certificates from Board/University , the migration certificate , Diploma /Degree certificate and mark sheet is issued to the students..

The certificates are issued after obtaining the student's signature in the appropriate column /counter foil.

Photocopies of the Diploma /Degree certificates, Mark sheet, No dues certificate of the students shall be kept in their personal files & consolidate details of Students(I to VIII for B Tech/I to VI Sem for Diploma) in QR





Taking list of subjects (non award of diploma subjects) from all departments along with the name of the evaluator

Consolidating the list of subjects and sending to board for approval. To give the list of required stationary to academic cell.( envelops, red ink, green ink and black ink pen, calculators, stapler, white paper, punch, files ... etc

Issuing order to all evaluators in sealed envelops. (Office copy to be given only after completion of evaluation)

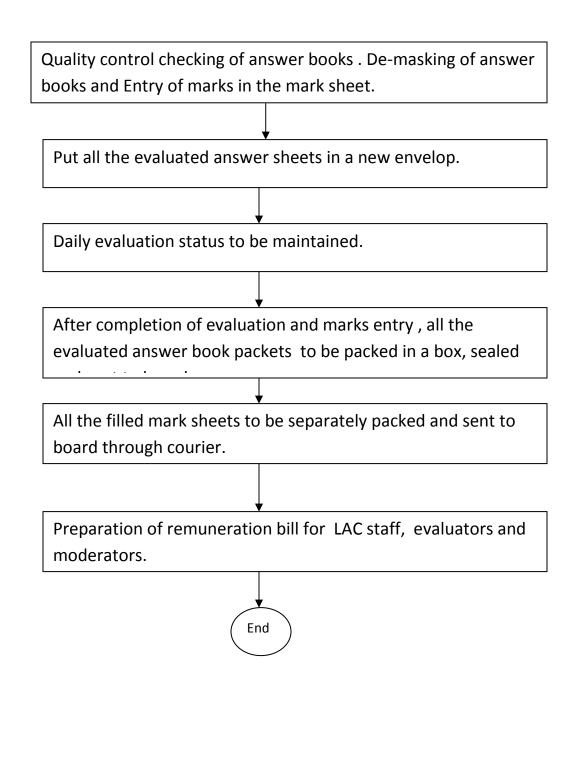
Collection of question paper from examination cell and handing over to evaluator along with the answer key format

Exam cell hands over sealed LAC packet along with blank mark sheet. After receiving the seal is opened, maskings to be done and answer books to be put in new envelop.

Start of evaluation. Giving instruction to all evaluators. Obtaining signature on declaration form.

Maintaining daily log register- indicating entry, exit time, no. of copies evaluated etc.

After evaluation of each subject, moderation to be carried out (10% of the total papers including critical papers).



### NORMS FOR DISCHARGE OF FUNCTION OF DBRAIT

The basic function of the institute is to impart technical training to the youth of the A & N Islands. The institute offers diverse courses which includes engineering, hospitality and maritime. All the diploma courses are affiliated to Maharashtra State Board of Technical Education with controlled academic autonomy and trade diploma affiliated to Board of Technical Education, Delhi. In the year 2009 three B. Tech courses viz Civil, Computer Science and Electronics and Communication Engineering were introduced which is affiliated with Pondicherry University. Specialized Maritime courses approved by DG Shipping viz. Post Diploma in Marine Engg. and BSc. Nautical Science (affiliated to IMU, Chennai) are also offered. The courses of the institute are approved by AICTE and Maritime course by Director General (Shipping).

In accordance with the approval of Government of India, Ministry of Human Resource Development the institute also provides consultancy work & short term training under the continuing Education etc. Apart from these formal courses the institute also offers Non -formal courses in the main centre as well as extension centers spread across the Andaman & Nicobar Islands.

# RULES, REGULATIONS, INSTRUCTIONS, MANUAL AND RECORDS FOR DISCHARGING FUNCTIONS

| S.No | Details of Rules, Regulations etc.  |
|------|---|
| 1.   | Manual of Office Procedure  |
| 2.   | General Financial Rules,2005 and its amendment  |
| 3.   | Delegation of Financial Power Rules   |
| 4.   | Central Civil Service (Pension) Rules   |
| 5.   | Central Civil Service (Leave) Rules   |
| 6.   | Central Civil Service (Leave Travel Concession) Rules                                 |
| 7.   | Central Civil Service (Conduct) Rules and its amendment                               |
| 8.   | Central Civil Service (Classification, Control and Appeal) Rules                      |
| 9.   | Central Civil Service (Revised Pay) Rules   |
| 10.  | Notification issued by AICTE for pay scale service conditions for Teachers            |
| 11.  | Instructions relating to Government Accounts and Audit                                |
| 12.  | Instructions issued by the various Ministry endorsed by the A & N Administration      |
| 13.  | Fundamental Rules and Supplementary Rules   |
| 14.  | General Provident Funds Rules   |
| 15.  | Receipt and Payment Rules   |
| 16.  | Major and Minor Heads of Accounts & Civil Account Manual                              |
| 17.  | Staff Car Rules   |
| 18.  | Other training materials such as handouts, exercise etc                               |
| 19.  | Rules, Regulations , instructions etc of AICTE ,MHRD,MHA, UGC and affiliating body    |
| 20.  | Others Central Civil Service Rules & Regulations as followed by A & N Administration. |
| 21.  | Notified Recruitments Rules   |

# A STATEMENT OF THE CATEGORIES OF DOCUMENTS THAT ARE HELD BY PUBLIC AUTHORITY OR UNDER ITS CONTROL

| S.No | Description of Record   |
|------|---|
| 1.   | Section Diary   |
| 2.   | Issue Diary   |
| 3.   | Dispatch Register   |
| 4.   | Parliament Question Register  |
| 5.   | Messenger book  |
| 6.   | Stamps Account Register   |
| 7.   | File Register   |
| 8.   | File Movement Register  |
| 9.   | Attendance Details (Computerized)   |
| 10.  | Casual Leave Details (Computerized)   |
| 11.  | Store Index Register  |
| 12.  | Dead Stock Register (separately for perishable consumer articles and nonperishable articles |
| 13.  | Telephone Register  |
| 14.  | Log Book of Government Vehicle  |
| 15.  | Register of Advance   |
| 16.  | Register of books received in library (Computerized)  |
| 17.  | Register of books issued (Computerized)   |
| 18.  | Check card of News Papers, Magazines, periodicals etc.                                      |
| 19.  | Pay Bill Register   |
| 20.  | Travelling Allowance Register   |
| 21.  | LTC Register  |
| 22.  | Contingent Register   |
| 23.  | Acquaintance Rolls  |

| S.No | Description of Record  |
|------|--|
| 24.  | Bill Register  |
| 25.  | Cash book  |
| 26.  | Expenditure Control Register (Computerized )                           |
| 27.  | Service Book with leave account of relevant Govt. Servants             |
| 28.  | Register of valuable   |
| 29.  | Un-disbursement Register   |
| 30.  | Cheque Register  |
| 31.  | Admission Register   |
| 32.  | Departmental Advance Register  |
| 33.  | GPF ledger upgraded Gr. 'C' staff                                      |
| 34.  | Exam Fee Register (B.Tech)   |
| 35.  | Exam Fee Register (Diploma)  |
| 36.  | Advertisement Charges Register   |
| 37.  | Bill Verification Register   |
| 38.  | Diploma Certificate Issue Register                                     |
| 39.  | B.Tech Semester Mark sheet Issue Register                              |
| 40.  | Diploma Semester Mark sheet/AoD/Provisional certificate issue register |
| 41.  | Stock Register   |
| 42.  | Stock Purchase Register  |
| 43.  | Requisition Indent Register  |
| 44.  | Attendance Register for Labor (Contract)                               |
| 45.  | Attendance Register for Security Guard                                 |
| 46.  | Stock register for Consumable/Non Consumable                           |
| 47.  | Register for Collection of Late Fine                                   |
| 48.  | Register for Lost Books  |
| 49.  | Accession Registers for books  |
| 50.  | Borrowers Register   |

# PARTICULARS OF ANY ARRANGEMENT THAT EXISTS FOR CONSULTATION

As the main function of the Institution is to impart Technical Education and training to the students of Diploma, Trade diploma and Degree course. Apart from these formal courses, the institute also imparts Skill Development / Vocational training / tailor made courses for school drop outs, administrative / ministerial staff, Self Help Groups, Unemployed Women, House wives.

In addition, as and when a need is felt by different client organizations for specific training programme, consultation is made with the client organization for designing the programme.

# A STATEMENT OF BOARDS, COUNCILS, COMMITTEES AND OTHER BODIES CONSTITUTED AS ITS PART

This Institution does not have any permanent Council, Committees or other Bodies. As and when situation arises, particularly for matters relating to purchase, inventory verification, admission, examination conduction etc. a committee is set up as per rules/instructions on the subject with the approval of the Competent Authority and as per the rules of AICTE/University/Board/ for such specific purposes.

### **DIRECTORY OF OFFICERS AND EMPLOYEES**

### Name of the Office : Dr.B.R.Ambedkar Institute of Technology Pahargaon, Port Blair-744103

| Sect              | Section : Principal Office |        |                      |   |                       | Extension No. |
|-------------------|----------------------------|--------|----------------------|---|-----------------------|---------------|
| 1.                | Utpal Sharma               | Pri    | ncipal               |   | 259693, 251692,250587 | 202           |
| 2.                | Benia Varghese             | EA     | to Principal (Ex Off | o Principal (Ex Officio) 259693, 251692 |                       | 201           |
| Section: Workshop |                            |        |                      |   |                       |               |
| 1                 | Mohd.Mansoor               | Wo     | orkshop Supdt        |   | 259693, 251692        | 242           |
| Sect              | tion : Electrical          |        |                      |   |                       |               |
| 1.                | Arun Srivastava            |        | Head of Departm      | ent                                     |                       | 208           |
| 2.                | Shankar Rao                |        | Lecturer             |   | 259693, 251692        | 310           |
| 3.                | Abhishek Gupta             |        | Lecturer             |   | 239093, 231092        | 262           |
| 4.                | Sajitha N.V                |        | Lecturer             |   |                       | 308           |
| Sec               | tion : Civil               |        | ·                    |   |                       |               |
| 1.                | Jenson Daniel              |        | Head of Departm      | ent                                     |                       | 206           |
| 2.                | S.Raji                     |        | Lecturer             |   |                       | 222           |
| 3.                | Rita Biswas                |        | Lecturer             |   | 239093, 231092        | 246           |
| 4.                | S.Aishwarya                |        | Lecturer             |   |                       | 222           |
| Sect              | tion : Electronics         |        |                      |   |                       |               |
| 1.                | Gunvanti Parme             | r      | Head of Departm      | ent                                     |                       | 217           |
| 2.                | Lizzie Dcruz               |        | Lecturer             |   | 259693, 251692        | 294           |
| 3.                | Suraj Moli V.S             |        | Lecturer             |   | 259095, 251092        | 255           |
| 4.                | Alka Singh                 |        | Lecturer             |   |                       | 280/224/297   |
| Sect              | tion : Mechnical           |        |                      |   |                       |               |
| 1.                | Manik Chandra (            | Ghatak | Lecturer             |   |                       | 218           |
| 2.                | B.K.Jena                   |        | Lecturer             |   | 259693, 251692        | 214           |
| 3.                | , , ,                      |        | Lecturer             |   |                       | 253           |
| Sect              | tion : Hotel Mana          | gemen  | t                    |   |                       |               |
| 1.                | Suraj Moli V.S             | FI (Ho | otel Management)     |   |                       | 255           |
| 2.                | Benia Varghese             | Lectu  | rer                  |   |                       | 201           |
| 3.                | Uday Narayan               | Lectu  | rer                  | 25969                                   | 93, 251692            | 254           |
|                   | Deepanshu                  | Lectu  | rer                  |   |                       | 306           |
| Sec               | tion : Humanities          |        |                      |   |                       |               |
| 1.                | Dr.V.Alagusunda            | aram   | Lecturer             |   |                       | 207           |
| 2.                | C.Raji                     |        | Lecturer             |   |                       | 211           |
| 3.                | Palani Murugan             |        | Lecturer             |   |                       | 243           |
|                   |                            |        |                      | 25969                                   | 93, 251692            |               |
|                   |                            |        |                      |   |                       |               |
|                   |                            |        |                      |   |                       |               |

| Secti | ion : Maritime        |     |                                     |                                   |                |                |         |
|-------|-----------------------|-----|-------------------------------------|-----------------------------------|----------------|----------------|---------|
| 1     | Sajan Thomas          | Le  | cturer                              | 259693, 251692                    |                | 51692          | 311     |
| Secti | Section : Computer/IT |     |                                     |                                   |                |                |         |
| 1.    | Dr.V.Alagusunda       | ra  | FI(Computer/IT)                     |                                   |                |                | 207     |
|       | m                     |     | · · · · · · · · · · · · · · · · · · |                                   |                |                |         |
| 2.    | Sukhvinder Singh      |     | Lecturer                            | 2596                              | 693, 2         | 51692          | 227     |
| 3.    | Rajib Bag             |     | Lecturer                            |                                   |                |                | 240     |
| 4.    | Ranjanbala Sahu       |     | Lecturer                            |                                   |                |                | 288     |
| Secti | ion : Library         |     |                                     |                                   |                |                |         |
| 1     | Noor Mohd             | Lik | orarian                             | 2596                              | 693, 2         | 51692          | 221     |
| Secti | ion : AV Cell         |     |                                     |                                   |                |                |         |
| 1.    | Sanjay Malhotra       | In- | charge                              | 2596                              | 693, 2         | 51692          | 281/253 |
| Secti | ion : Vehicle         |     |                                     | 1                                 |                |                |         |
| 1     | A Nageshwar Rao       |     | b W/Shop Asst                       | 2596                              | 693, 2         | 51692          | 232/250 |
|       | ion : Establishment   |     |                                     |                                   |                |                |         |
|       | S.K.Sen               |     | lministrative Officer               | nistrative Officer 259693, 251692 |                | 220            |         |
|       | Lucy D Souza          | Of  | fice Supdt.                         |                                   | 223            |                |         |
|       | ion : Account         |     | 1                                   |                                   |                |                |         |
|       | S.Vetrivelan          |     | Assistant Account                   | Offic                             | cer 2          | 259693, 251692 | 279     |
| Secti | ion : Purchase        |     | 1                                   |                                   |                |                |         |
| 1.    | Dr.V.Alagusundara     | m   | Purchase Secretary                  | y 2                               | 25969          | 3, 251692      | 207     |
|       | ion : Academic Cell   |     |                                     | ı                                 |                |                |         |
|       | Lizzie Dcruz          | De  | an Academics                        |                                   |                |                | 294     |
| 2.    | Alka Singh            |     | ademic In-charge-I                  | 2596                              | 693, 2         | 51692          | 280     |
| 3.    | Benia Varghese        | Le  | cturer                              |                                   |                |                | 201/297 |
|       | ion : Hostel          |     | T                                   |                                   |                | T              |         |
|       | Dr.V.Alagusundara     | m   | Chief Hostel Ward                   |                                   |                |                | 207     |
| 2.    | Anju Meena            |     | Hostel Warden(Gir                   |                                   |                | 259693, 251692 | 288     |
|       | Sukhvinder Singh      |     | Hostel warden(boys)                 |                                   | 207070, 201072 | 227            |         |
| 4.    | Shrabani Mallick      |     | Asst. Hostel Warden(Girls)          |                                   |                | 245/288        |         |
|       | ion : Campus          |     |                                     |                                   |                |                |         |
|       | Noor Mohd             | Ca  | mpus Officer                        | 2596                              | 693, 2         | 51692          | 221     |
|       | on : T.P.O Cell       |     |                                     |                                   |                |                |         |
| 1.    | C.Raji                | T.F | 2.0                                 | 2596                              | 693, 2         | 51692          | 211     |

Note: The above Details are not prepared as per seniority list.

# THE MONTHLY REMUNERATION RECEIVED BY EACH OF ITS OFFICIALS AND EMPLOYEES INCLUDING THE SYSTEM OF COMPENSATION W.E.F AUGUST, 2012

| S.NO | NAME OF THE<br>OFFICERS/STAFF | DESIGNATION               | PAY<br>BAND | GRADE<br>PAY | MONTHLY<br>REMUNERATION |
|------|-------------------------------|---------------------------|-------------|--------------|-------------------------|
| 1.   | Shri. Utpal Sharma            | Principal                 | 4           | 10000        | 137563                  |
| 2.   | Dr. V. Alagusundaram          | Lecturer (Maths)          | 4           | 9000         | 100796                  |
| 3.   | Jenson Daniel                 | HOD                       | 4           | 9000         | 13389                   |
| 4.   | Arun Srivastava               | HOD                       | 4           | 9000         | 111560                  |
| 5.   | Gunvanti Parmar               | HOD                       | 4           | 9000         | 111560                  |
| 6.   | Shankar Rao                   | Lecturer(Electrical)(SG)  | 4           | 9000         | 99288                   |
| 7.   | Lizzie D Cruz                 | Lecturer(Electronics)(SG) | 4           | 9000         | 112110                  |
| 8.   | Suraj Moli                    | Lecturer(Electronics)(SG) | 4           | 9000         | 105437                  |
| 9.   | Mohd. Mansoor                 | W/Shop Suddt.             | 3           | 7600         | 111560                  |
| 10.  | Manik Chandra Ghatak          | Lecturer(Mech)            | 3           | 6600         | 62028                   |
| 11.  | Basant Kumar Jena             | Lecturer(Mech)            | 3           | 6600         | 59698                   |
| 12.  | Shajan Thomas                 | Lecturer(Mech)            | 3           | 5400         | 59538                   |
| 13.  | Sanjay Malhotra               | Lecturer(Mech)            | 3           | 5400         | 62047                   |
| 14.  | Alka Singh                    | Lecturer(Electronics)     | 3           | 5400         | 57070                   |
| 15.  | S. Raji                       | Lecturer(Civil)           | 3           | 5400         | 58334                   |
| 16.  | Rita Biswas                   | Lecturer(Civil)           | 3           | 5400         | 58334                   |
| 17.  | Benia Varghese                | Lecturer(HM)              | 3           | 5400         | 56299                   |
| 18.  | Uday Narayan                  | Lecturer(HM)              | 3           | 5400         | 56299                   |
| 19.  | C. Raji                       | Lecturer(Chemistry)       | 3           | 5400         | 59538                   |
| 20.  | Abhishek Gupta                | Lecturer(Electrical)      | 3           | 5400         | 46740                   |
| 21.  | Palani Murgan                 | Lecturer ( Physics)       | 3           | 5400         | 56898                   |
| 22.  | N.V.Sajitha                   | Lecturer(Electrical)      | 3           | 5400         | 46740                   |
| 23.  | S. Aishwarya                  | Lecturer(Civil)           | 3           | 5400         | 46740                   |
| 24.  | Deepanshu                     | Lecturer(HM)              | 3           | 5400         | 46740                   |
| 25.  | Sukhvinder Singh              | Lecturer (Computer)       | 3           | 5400         | 46740                   |
| 26.  | S.K.Sen                       | Administrative Officer    | 2           | 4600         | 42959                   |
| 27.  | S. Vetrivelan                 | Asstt. Accounts Officer   | 2           | 4800         | 46064                   |
| 28.  | Ponnamma Jacob                | Personal Assistant        | 2           | 4600         | 41767                   |
| 29.  | Alice Varghese                | Personal Assistant        | 2           | 4600         | 38306                   |
| 30.  | Nikhat Yasmin                 | Sr. Accountant            | 2           | 4200         | 33103                   |
| 31.  | Indrani Chaki                 | Sr. Accountant            | 1           | 2800         | 25203                   |
| 32.  | Sashi Purnima                 | Head Clerk                | 2           | 4200         | 36039                   |
| 33.  | Jam Kunwar                    | Higher Grade Clerk        | 1           | 2400         | 26941                   |
| 34.  | Yesu Raj                      | Head Clerk                | 2           | 4200         | 33906                   |
| 35.  | K. A. ASHRAF                  | Head Clerk                | 2           | 4200         | 31294                   |

|     | T                 |                          | 1 | 0000 | 0.4000 |
|-----|-------------------|--------------------------|---|------|--------|
| 36. | Anila Ekka        | Lower Grade Clerk        | 1 | 2000 | 24860  |
| 37. | K. P. Sheeja      | Lower Grade Clerk        | 1 | 1900 | 21157  |
| 38. | Teressa           | Lower Grade Clerk        | 1 | 1900 | 20822  |
| 39. | G. Chinnaiah      | Lower Grade Clerk        | 1 | 2000 | 24860  |
| 40. | Y. Suhasini       | Lower Grade Clerk (NPS)  | 1 | 1900 | 20416  |
| 41. | Deepak Kumar Dey  | Lower Grade Clerk (NPS)  | 1 | 1900 | 19408  |
| 42. | S. Suja           | Lower Grade Clerk (NPS)  | 1 | 1900 | 18875  |
| 43. | S. K. Sil         | W/shop Instructor        | 2 | 4800 | 50706  |
| 44. | P. Moideen Kutty  | W/shop Instructor        | 2 | 4800 | 45548  |
| 45. | M. Aboobacker     | W/shop Instructor        | 2 | 4800 | 50706  |
| 46. | Abhainath Mourya  | W/shop Instructor        | 2 | 4800 | 50706  |
| 47. | P. T. Dawood      | W/shop Instructor        | 2 | 4800 | 50306  |
| 48. | Mohd. Rafeeque    | Lab Technician           | 2 | 4800 | 50306  |
| 49. | Ashok Kumar       | Lab Technician           | 2 | 4800 | 45167  |
| 50. | Noor Mohammed     | Librarian                | 2 | 4600 | 56369  |
| 51. | Prabhat Singh     | W/shop Instructor        | 2 | 4200 | 47266  |
| 52. | Rajeshwar Sharma  | W/shop Instructor        | 2 | 4200 | 43630  |
| 53. | R. Mohan          | W/Shop Instructor(NPS)   | 2 | 4200 | 30990  |
| 54. | Bhoominathan      | Lab Technician           | 2 | 4200 | 31859  |
| 55. | Vinod Kumar Singh | Lab Technician           | 2 | 4200 | 46336  |
| 56. | S. P. Sharma      | Lab Technician           | 2 | 4200 | 44795  |
| 57. | G. S. Rajan       | Lab Technician           | 2 | 4200 | 41980  |
| 58. | Chaman Lall       | Lab Technician           | 2 | 4200 | 34269  |
| 59. | George Meshack    | Lab Technician           | 2 | 4200 | 31345  |
| 60. | K. Hamza          | Lab Technician           | 2 | 4200 | 37965  |
| 61. | S. Shahul Hameed  | Lab Technician           | 2 | 4200 | 43840  |
| 62. | Nagesh Ram        | Lab Technician           | 2 | 4200 | 42287  |
| 63. | Dharmendra Mohan  | Lab Technician           | 2 | 4200 | 37251  |
| 64. | Asha Devi         | Lab Technician (NPS)     | 2 | 4200 | 31622  |
| 65. | Shrabani Mallick  | Lab Technician (NPS)     | 2 | 4200 | 30318  |
| 66. | C. Selva Kumar    | Lab Technician (NPS)     | 2 | 4200 | 35197  |
| 67. | Habeeb Ahamed     | Lab Technician (NPS)     | 2 | 4200 | 35197  |
| 68. | Zeenath Bibi      | Lab Technician (NPS)     | 2 | 4200 | 35197  |
| 69. | Ashok Jayadar     | Lab Technician (NPS)     | 2 | 4200 | 35197  |
| 70. | Sunanda Kumari    | Lab. W/Shop Asstt(NPS)   | 2 | 4200 | 35197  |
| 71. | Chandan Lall      | Lab. W/Shop assistant    | 2 | 4200 | 42939  |
| 72. | A. Nageshwar Rao  | Lab. W/Shop assistant    | 2 | 4200 | 43630  |
| 73. | Rupmala Haldar    | Lab. W/Shop assistant    | 2 | 4200 | 33815  |
| 74. | T. K. Roy         | Draughtsman              | 2 | 4200 | 34081  |
| 75. | G. Lilly          | Pharmacist               | 2 | 4200 | 42287  |
| 76. | Karan Kumar Dua   | Lab. Attendant           | 1 | 2800 | 33570  |
| 77. | Durga             | Lab. Attendant           | 1 | 2800 | 34680  |
| 78. | Shikha Biswas     | Libraray Assistant       | 1 | 2800 | 35229  |
| 79. | Sunil Kumar       | Computer Instructor(NPS) | 1 | 2800 | 30180  |

|      | Chakraborty               |                        |   |      |       |
|------|---------------------------|------------------------|---|------|-------|
| 80.  | M. Kader                  | Staff Car Driver       | 1 | 2800 | 30872 |
| 81.  | A. B. Siddque             | Campus Supervisor      | 1 | 2400 | 30457 |
| 82.  | Sudip Chakraborty         | Lab. Attendant(NPS)    | 1 | 2400 | 23751 |
| 83.  | Ameer Mohd.               | Lab. Attendant(NPS)    | 1 | 2400 | 26053 |
| 84.  | A.Sivakumar               | Lab. Attendant(NPS)    | 1 | 2400 | 24729 |
| 85.  | Neelam Lall               | Lab. Attendant(NPS)    | 1 | 2400 | 26053 |
| 86.  | Sudarshan kumar<br>Mondal | Lab. Attendant(NPS)    | 1 | 2400 | 25381 |
| 87.  | FAREEDA BANU              | Lab. Attendant(NPS)    | 1 | 2400 | 23485 |
| 88.  | Sri Ram                   | Lab. Attendant(NPS)    | 1 | 2400 | 26053 |
| 89.  | Subasish Mondal           | Lab. Attendant         | 1 | 2400 | 26764 |
| 90.  | Annie                     | Lab. Attendant         | 1 | 2400 | 25895 |
| 91.  | Anadi Lal Baidya          | Lab. Attendant         | 1 | 2400 | 25685 |
| 92.  | Abdul Aziz                | Lab. Attendant         | 1 | 2400 | 30891 |
| 93.  | Mohd. Ali                 | Lab. Attendant         | 1 | 2400 | 29983 |
| 94.  | Naresh Kishen             | Lab. Attendant         | 1 | 2400 | 32030 |
| 95.  | Aman Samsuddin            | Hostel Care Taker(NPS) | 1 | 2400 | 26744 |
| 96.  | Guna Shekar               | Lab. Attendant         | 1 | 2400 | 30891 |
| 97.  | Kiran Biswas              | Staff Car Driver       | 1 | 2400 | 26541 |
| 98.  | Sanjay Kumar              | Lab. Attendant         | 1 | 2400 | 27919 |
| 99.  | Bhupendra Kumar<br>Singh  | Lab. Attendant(NPS)    | 1 | 2400 | 25381 |
| 100. | J. C. Biswas              | Draughtsman            | 1 | 2400 | 33617 |
| 101. | S. Kuppuswamy             | HVD                    | 1 | 2400 | 29399 |
| 102. | Ranjan Kirtunia           | Store Assistant        | 1 | 2400 | 26147 |
| 103. | Pinaki Roy                | Class Room Attendant   | 1 | 2000 | 22967 |
| 104. | Pal Swamy                 | Reprographic Attendant | 1 | 2000 | 25868 |
| 105. | K. Elangovan              | Daftry                 | 1 | 2000 | 22849 |
| 106. | K. Velpandi               | Daftry                 | 1 | 2000 | 25682 |
| 107. | M. Pitchaimuthu           | Peon                   | 1 | 2000 | 23042 |
| 108. | Ishaq Ali                 | Peon                   | 1 | 2000 | 24725 |
| 109. | V. Subbaiah               | HVD                    | 1 | 2000 | 24817 |
| 110. | T. D. Yadav               | Watchman               | 1 | 2000 | 22832 |
| 111. | J. B. Xalxo               | Mali                   | 1 | 2000 | 23169 |
| 112. | K. Muthu                  | Sanitory Worker        | 1 | 2000 | 22264 |
| 113. | Jaya Lakshmi              | Sanitory Worker        | 1 | 2000 | 22264 |
| 114. | L. Shankar                | Peon                   | 1 | 2000 | 24303 |
| 115. | C. A. Rajendran           | Mali                   | 1 | 2000 | 24362 |
| 116. | Kishen Swaroop            | Class Room Attendant   | 1 | 1900 | 21955 |
| 117. | Dulal Ch. Das             | Class Room Attendant   | 1 | 1900 | 22221 |
| 118. | Kailash Kumari            | Class Room Attendant   | 1 | 1900 | 24117 |
| 119. | M. Govindan               | Hostel Attendant       | 1 | 1900 | 21323 |
| 120. | Shyam Narayan             | Hostel Attendant       | 1 | 1900 | 23343 |

| 121. | Biswa Dev Mallick    | Elect-cum-Gen-set-Opt    | 1 | 1900 | 19882 |
|------|----------------------|--------------------------|---|------|-------|
| 122. | Vijay Kumar Howladar | Painter(NPS)             | 1 | 1900 | 24035 |
| 123. | B. Tirupathi Rao     | Motor Mechanic(NPS)      | 1 | 1900 | 20949 |
| 124. | Jeeva Rathnam        | Carpentar                | 1 | 1900 | 19369 |
| 125. | A. Jambulingam       | Ferro Printer            | 1 | 1900 | 24473 |
| 126. | R. Shankar Lingam    | Head Cook                | 1 | 1900 | 22030 |
| 127. | Muruganandan         | Head Cook                | 1 | 1900 | 23896 |
| 128. | K. Muniyandi         | Cook                     | 1 | 1900 | 21710 |
| 129. | Kalipada Biswas      | Watchman                 | 1 | 1900 | 21323 |
| 130. | Raj Kumar            | Watchman                 | 1 | 1900 | 22296 |
| 131. | Swapna Roy           | Cook                     | 1 | 1900 | 23268 |
| 132. | Vijai Kishen         | Plumber(NPS)             | 1 | 1900 | 20949 |
| 133. | Joga Rao             | Peon                     | 1 | 1900 | 19616 |
| 134. | R. Nagarajan         | HVD                      | 1 | 1900 | 23560 |
| 135. | Sudesh Ram           | Store Attendant          | 1 | 1900 | 24117 |
| 136. | Sunita Kumari        | Library Attendant        | 1 | 1900 | 23465 |
| 137. | Bipad Bhanjan        | Watchman                 | 1 | 1900 | 22296 |
|      | Hawladar             |                          |   |      |       |
| 138. | M. Nithanam          | Watchman                 | 1 | 1900 | 21820 |
| 139. | Shaji                | Watchman                 | 1 | 1900 | 22086 |
| 140. | Hasrat Ali           | Watchman                 | 1 | 1900 | 21323 |
| 141. | Flomina              | Class Room Attendat(NPS) | 1 | 1800 | 22024 |
| 142. | T. Rajakilli         | Class Room Attendat(NPS) | 1 | 1800 | 20130 |
| 143. | Voilet               | Class Room Attendat(NPS) | 1 | 1800 | 16875 |
| 144. | Safia Bibi           | Class Room Attendat(NPS) | 1 | 1800 | 20130 |
| 145. | Malati Biswas        | Class Room Attendat(NPS) | 1 | 1800 | 17996 |
| 146. | Ram Prasad           | Hostel Attendant         | 1 | 1800 | 16900 |
| 147. | Moni Mohan Adhikari  | Cleaner(NPS)             | 1 | 1800 | 17091 |
| 148. | Krishna Rao          | Cleaner(NPS)             | 1 | 1800 | 19211 |
| 149. | Papa Rao             | Chowkidar (NPS)          | 1 | 1800 | 22024 |
| 150. | P. Umapathy          | Cook                     | 1 | 1800 | 19400 |
| 151. | G. Rajendran         | Cook                     | 1 | 1800 | 20799 |
| 152. | S. Shaheela          | Peon (NPS)               | 1 | 1800 | 18243 |
| 153. | Abdul Latheef        | Peon (NPS)               | 1 | 1800 | 17890 |
| 154. | Jogeshwari           | TSM                      | 1 | 1800 | 22024 |
| 155. | D. Srinivas          | TSM                      | 1 | 1800 | 22024 |
| 156. | S. Devan             | TSM                      | 1 | 1800 | 18831 |
| 157. | Benjamin             | TSM                      | 1 | 1800 | 19181 |
| 158. | V. V. Deepti         | TSM                      | 1 | 1800 | 21313 |
| 159. | S. Sathaiah          | TSM                      | 1 | 1800 | 20130 |
| 160. | Rajesh Narayan       | TSM                      | 1 | 1800 | 21988 |
| 161. | Shambu Biswas        | TSM                      | 1 | 1800 | 18831 |
| 162. | P. Nazir             | TSM                      | 1 | 1800 | 19892 |
| 163. | Subodh Ram           | TSM                      | 1 | 1800 | 13244 |

| 164. | Meena Kumari      | TSM                   | 1  | 1800 | 20603 |
|------|-------------------|-----------------------|----|------|-------|
| 165. | Manjula Kumari    | TSM                   | 1  | 1800 | 19182 |
| 166. | Mahalaxmi         | TSM                   | 1  | 1800 | 19182 |
| 167. | T. Magendran      | TSM                   | 1  | 1800 | 20603 |
| 168. | Kanchanwati       | TSM                   | 1  | 1800 | 21313 |
| 169. | Ravindar Pal      | TSM                   | 1  | 1800 | 20603 |
| 170. | Sivaram           | Sweeper               | 1  | 1800 | 20192 |
| 171. | Fakir Chand       | Sweeper               | 1  | 1800 | 20194 |
| 172. | Gogi Satyanarayan | Sweeper               | 1  | 1800 | 20194 |
| 173. | Lagan Saha        | Sweeper               | 1  | 1800 | 20194 |
| 174. | Basanti Laskar    | Peon                  | 1  | 1800 | 19771 |
| 175. | Vigneshwaran      | W/Shop Lab. Assistant | 1  | 1800 | 18351 |
| 176. | Achan Kunju       | W/Shop Lab.           | 1  | 1800 | 17091 |
|      |                   | Assistant(NPS)        |    |      |       |
| 177. | Churchill         | Watchman              | 1  | 1800 | 18426 |
| 178. | Abhijit Das       | Watchman              | 1  | 1800 | 18426 |
| 179. | Naushad Ali       | Watchman              | 1  | 1800 | 18213 |
| 180. | Booma Devi        | Sweeper(NPS)          | 1  | 1800 | 22099 |
| 181. | Mohan Ram         | Mali                  | 1  | 1800 | 18426 |
| 182. | Utpal Roy         | Mali                  | 1  | 1800 | 20404 |
| 183. | lvy               | Mali                  | 1  | 1800 | 18426 |
| 184. | Gogi Satyanarayan | Sweeper               | 1  | 1800 | 20194 |
| 185. | Lagan Saha        | Sweeper               | 1  | 1800 | 20194 |
| 186. | A. Arumugam       | TSM                   | 1S | 1300 | 16885 |
| 187. | Dhan Kumari       | TSM                   | 1S | 1300 | 17868 |
| 188. | K. Moorthy        | TSM                   | 1S | 1300 | 16885 |

Note: The above Details are not prepared as per seniority list and the remuneration is always increased time to time, when increasing all the different allowances

## DR.B.R.AMBEDKAR INSTITUTE OF TECHNOLOGY EXPENDITURE STATEMENT FOR THE YEAR 2011-12

Major Head - 2203.00.105.0700

(In thousands of rupees) PLAN NON PLAN

| Sl.No. | Detailed Head of accounts     | Actual 2011-2012 | Actual 2011-2012 |
|--------|-------------------------------|------------------|------------------|
| 1      | SALARIES                      | 47476            | 30300            |
| 2      | WAGES                         | 8479             | -                |
| 3      | O.T.A.                        | 150              | 50               |
| 4      | MEDICALTREATMENT              | 600              | 50               |
| 5      | DOMESTIC TRAVEL EXP.          | 600              | 200              |
| 6      | OFFICE EXPENSES               | 9800             | 700              |
| 7      | OTHER ADMINISTRATIVE EXPENSES | 1500             | -                |
| 8      | PROFESSIONAL SERVICES         | 10000            | -                |
| 9      | GRANT IN AID                  | 100              | -                |
| 10     | STIPEND/SCHOLARSHIP           | 2500             | -                |
| 11     | OTHER CHARGES                 | 1495             | -                |
| 12     | MACHINERY & EQUIPMENTS        | 13700            | -                |
| 13     | MAJOR WORKS                   | 46900            | -                |
|        | TOTAL GROSS                   | 143300           | 31300            |

## DR.B.R.AMBEDKAR INSTITUTE OF TECHNOLOGY BUDGET ALLOCATION STATEMENT FOR THE YEAR 2012-13

Major Head - 2203.00.105.0700

(In thousands of rupees)
PLAN NON PLAN

| Sl.No. | Detailed Head of accounts | Sanctioned Budget<br>Estimates 2012-2013 | Sanctioned Budget<br>Estimates 2012-2013 |
|--------|---------------------------|--|--|
| 1      | 01 SALARIES               | 47950                                    | 33750                                    |
| 2      | 02 WAGES                  | 7000                                     | -  |
| 3      | 03 O.T.A.                 | 150                                      | 50                                       |
| 4      | 06 MEDICALTREATMENT       | 400                                      | 200                                      |
| 5      | 11 DOMESTIC TRAVEL EXP.   | 1200                                     | 200                                      |
| 6      | 13 OFFICE EXPENSES        | 10000                                    | 700                                      |
|        | 20 OTHER ADMINISTRATIVE   |  | -  |
| 7      | EXPENSES                  | 1600                                     |  |
| 8      | 28 PROFESSIONAL SERVICES  | 9400                                     | -  |
| 9      | 31 GRANT IN AID           | 100                                      | -  |
| 10     | 34 STIPEND/SCHOLARSHIP    | 2500                                     | -  |
| 11     | 50 OTHER CHARGES          | 1500                                     | -  |
|        | 52 MACHINERY &            |  | -  |
| 12     | EQUIPMENTS                | 16000                                    |  |
| 13     | 53 MAJOR WORKS            | 63900                                    | -  |
|        | TOTAL GROSS               | 161700                                   | 34900                                    |

### **CHAPTER 13 & 14**

### MANNER OF EXECUTION OF SUBSIDY PROGRAMME ETC

This Institution does not have any subsidy programme nor does it grant any permission Authorizations, Concessions etc.

However the institute implements the stipend scheme where in all the students of the hostel hailing from A & N Islands are paid stipend to the tune of Rs 1000/- per month for mess charges.

### DETAILS OF INFORMATION AVAILABLE IN ELECTRONIC FORM

DBRAIT has its own Intranet portal at <a href="http://192.168.20.240/dbragpt/">http://192.168.20.240/dbragpt/</a> for use by faculty members, Staff, Students and trainees. The Intranet Portal offers link for Biometric Attendance, Student Information System, e-Circular, e-Question Bank, ISO Document Format, IIT Learning Resources, Random Online Test, Co-curricular, Alumni Card, System, Technical Papers etc.

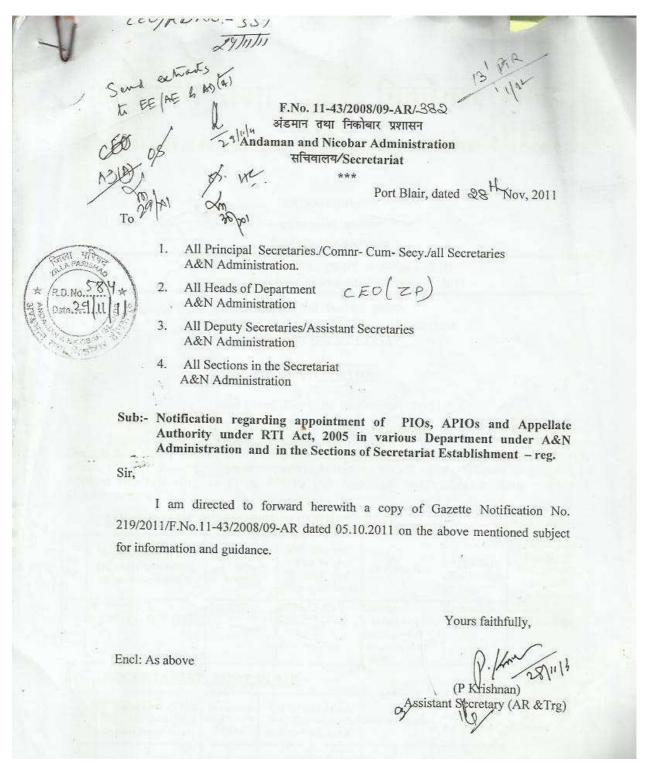
The institute also has its own website <a href="http://dbragpt.and.nic.in">http://dbragpt.and.nic.in</a>, which is informative in nature.

### PARTICULARS OF FACILITIES AVAILABLE FOR OBTAINING INFORMATION

The website of DBRAIT at <a href="http://dbragpt.and.nic.in">http://dbragpt.and.nic.in</a> provides relevant information in the matter of various formal and non formal courses being conducted by this institute and also the information as defined in section 4 of the Right to Information.

The information can also be collected by approaching the PIO/APIO designated under RTI Act, 2005 by Notification No. 11-43/2008/09-AR dated 05.10.2011

# THE NAME, DESIGNATIONS AND OTHER PARTICULARS OF THE PUBLIC INFORMATION OFFICERS



### अण्डमान तथा Andaman And



### निकोबार राजपत्र Nicobar Gazette

### असाधारण EXTRAORDINARY

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#### अंडमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION सचिवालय/SECRETARIAT

### NOTIFICATION

Port Blair, dated the 5th October, 2011

No.219/2011/F.No.11-43/2008/09-AR.— In exercise of the powers conferred under Section 2(c)(v) of the Right to Information Act, 2005 (Act No.22 of 2005) read with Section 5(1) & (2) thereof and in supersession of all earlier Notifications issued to this effect, the Lt. Governor (Administrator), Andaman and Nicobar Islands is pleased to appoint the following as PIOs, APIOs and Appellate Authorities in their respective Departments as under:

| SI.<br>No. | Designation of the<br>Officials including<br>department dealt  | Designated<br>as (PIOs &<br>APIOs) | Telephone/<br>Fax No./E-<br>mail and<br>official<br>address       | Jurisdiction                                     | Appellate<br>Authority | Telephone/<br>Fax No./<br>E-mail and<br>official<br>address       |
|------------|--|------------------------------------|---|--|------------------------|---|
| 1          | 2  | 3                                  | 4   | 5  | 6                      | 7   |
| 1.         | Faculty In-charge<br>(Hum., Comp/IT),<br>Purchase<br>Secretary | PIO                                | 250267<br>251692<br>251693<br>(Tel)<br>Extn 207                   | Humanities,<br>Computer, IT,<br>Purchase         | Principal              | 250587,<br>(Tel/Fax)<br>250267,<br>251692,<br>251693,<br>Extn 202 |
| 2.         | Faculty In-charge<br>(Civil, HM)                               | PIO                                | 250267<br>251692<br>251693 (Tel)<br>Extn. 206                     | Civil, Hotel<br>Management                       | -do-                   | -do-  |
| 3.         | Faculty In-charge,<br>Coordinator<br>(Electrical, TVET)        | PIO                                | 250267<br>251692<br>251693<br>(Tel)<br>Extn 208                   | Electrical,<br>TVET                              | -do-                   | -do-  |
| 4.         | Faculty In-charge<br>(Electronics)                             | PIO                                | 250267<br>251692<br>251693 (Tel)<br>Extn 205                      | Electronics                                      | -do-                   | -do-  |
| 5.         | Faculty In-charge<br>(Mechanical)                              | PIO                                | 250267<br>251692<br>251693 (Tel)<br>Extn 292                      | Mechanical /<br>Vehicle                          | -do-                   | -do-  |
| 6.         | Workshop<br>Superintendent                                     | PIO                                | 250267<br>251692<br>251693 (Tel)<br>Extn 204                      | Workshop   | -do-                   | -do-  |
| 7.         | Co-ordinator<br>(Maritime)                                     | PIO                                | 250267<br>251692<br>251693 (Tel)<br>Extn 311                      | Maritime   | -do-                   | -do-  |
| 8.         | Dean (Academics)   | PIO                                | 250267<br>251692<br>251693 (Tel)<br>Extn 275,<br>213,<br>297, 294 | Academics  | -do-                   | -do-  |
| 9.         | Training & Placement Officer                                   | PIO                                | 250267<br>251692<br>251693 (Tel)<br>Extr 211                      | Training of<br>Staff &<br>Students,<br>Placement | -do-                   | -do-  |

| 10. | Chief Hostel<br>Warden       | PIO   | 250267<br>251692<br>251693 (Tel)<br>Extn 231    | Hostel (Boys &<br>Girls)  | -do- | -do- |
|-----|------------------------------|-------|---|---|------|------|
| 11. | Management<br>Representative | PIO   | 250267<br>251692<br>251693 (Tel)<br>Extn 255    | ISO Certification and other management Activities                           | -do- | -do- |
| 12. | Administrative<br>Officer    | PIO . | 250267<br>251692<br>251693 (Tel)<br>Extn. – 223 | Establishment &<br>Personal Office ,<br>Library, Campus                     | -do- | -do- |
| 13. | Diary Dispatch<br>Clerk      | APIO  | 250267<br>251692<br>251693 (Tel)<br>Extn 223    | To forward the<br>RTI Application<br>to concerned<br>Department/<br>Section | -do- | -do- |
| 14. | Asstt. Accounts<br>Officer   | PIO   | 250267<br>251692<br>251693 (Tel)<br>Extn 296    | Accounts<br>matter  |      | *    |

The above information has been displayed in the Notice Board of the Institute which is located at in front of Room No.103, Ground Floor, DBRAIT, Pahargaon.